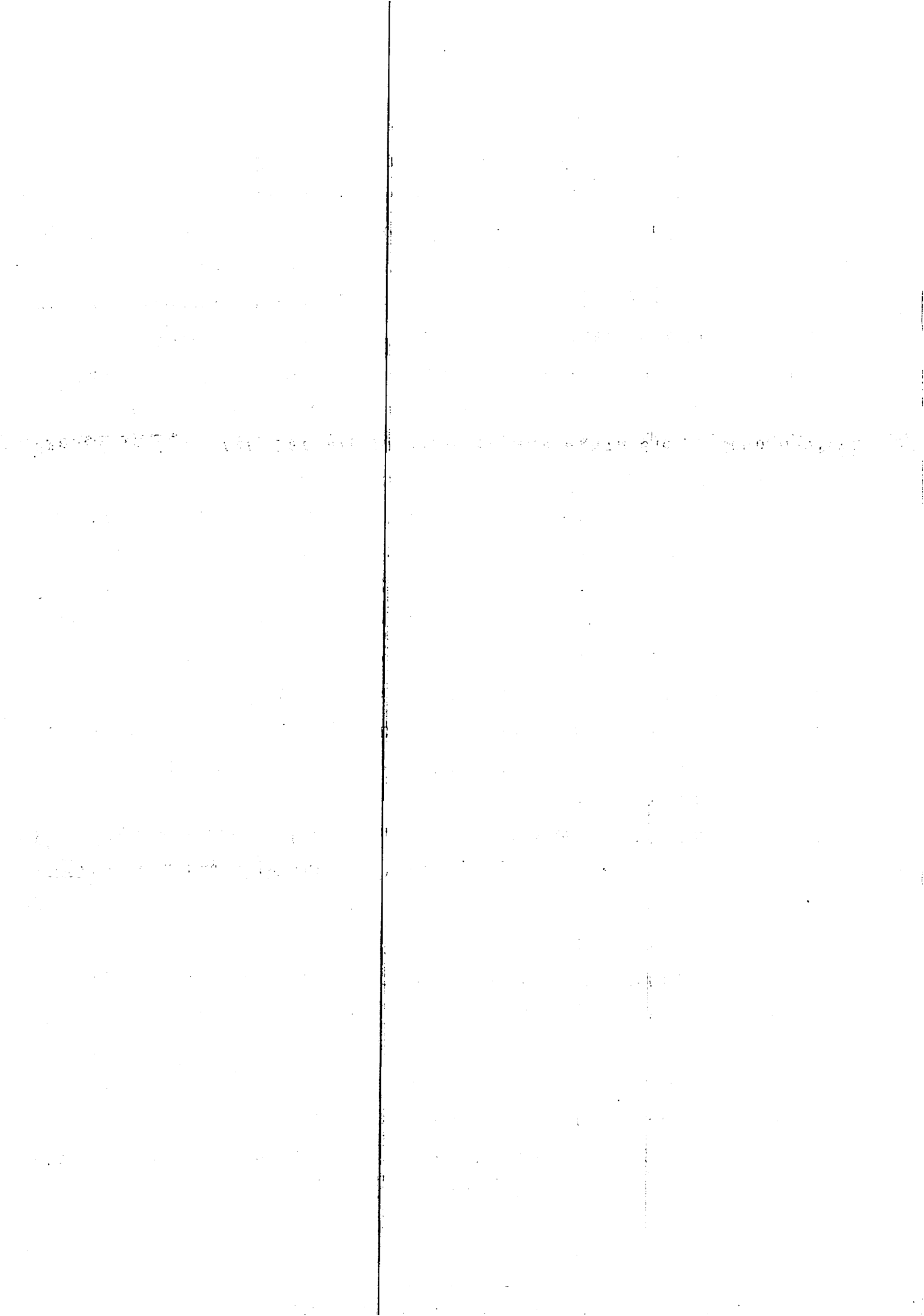




EPHESIANS 4. VS 25 - END

BUT RATHER LET HIM LABOUR (MAKE A HONEST LIVING) SO ALSO HE MAY HAVE TO GIVE TO HIM THAT NEEDETH (DEVIL'S SIN WAS STEALING ISAIAH 14) (SO HE WORKS IN UNSAVED MEN) (A TEST A BUS CONDUCTOR GAVE CHANCE.)
EPHESIANS 2 V 2.

JOHN 10 V 10. OPPOSITE OF THE GOOD SHEPHERD. WHEN CHRIST WAS HERE MEN REJECTED HIM WHO WAS THE TRUTH AND CHOSE BARABBUS WHO WAS A THIEF AND A ROBBER AND THE WORLD HAS HAD THE ROBBER EVER SINCE. JUDAS JOHN 12 V 6.

CONTRAST ALL THIS WITH GOD AND HIS SON JOHN 3 V 16
GALATIANS 2 V 20. ROMANS 8 V 32

V 29. LET NO CORRUPT COMMUNICATION COME OUT OF YOUR MOUTH. PS 19 V 14

PS 141 V 3. JAMES 3 VS 1-13. UNSAVED MEN ROMANS 3 VS 13, 14

NOTE CHANCE IN SAUL TO PAUL. ACTS 9. VS 1-11 (SPEECH IS A UNIQUE GIFT GIVEN TO HUMAN BEINGS - DISTINGUISHING HIM FROM THE ANIMAL KINGDOM (COWS MOO) (DOGS BARK) (DONKEYS BRAY) (PIGS GRUNT) (LAMBS BLEAT) (LIONS ROAR) (MONKEYS SQUEAL) (BIRDS SING) BUT ONLY HUMANS CAN SPEAK AND CARRY AN INTELLIGENT CONVERSATION JOHN 7 V 46.

V 30. DO NOT GRIEVE THE HOLY SPIRIT (DO NOT OFFEND OR SADDEN HIM.)

ISAIAH 63 V 10. WHEREBY YE ARE SEALED UNTO THE DAY OF REDEMPTION
SEE EPHESIANS 1 VS 13, 14 (TIMBER PORT) THE HOLY SPIRIT GIVES US POWER OVER OUR OLD NATURE (ROMANS 8 V 2) UNTIL THE DAY OF OUR

REDEMPTION V 31 LET ALL BITTERNESS AND WRATH ETC. (LOUD ABUSIVE LANGUAGE. MURMURING. COMPLAINING (PS 106²⁵ ISRAEL'S SIN IN THE WILDERNESS. 1 COR 10 V 10. RAGE (SUDDEN LOSS OF TEMPER) ANGER

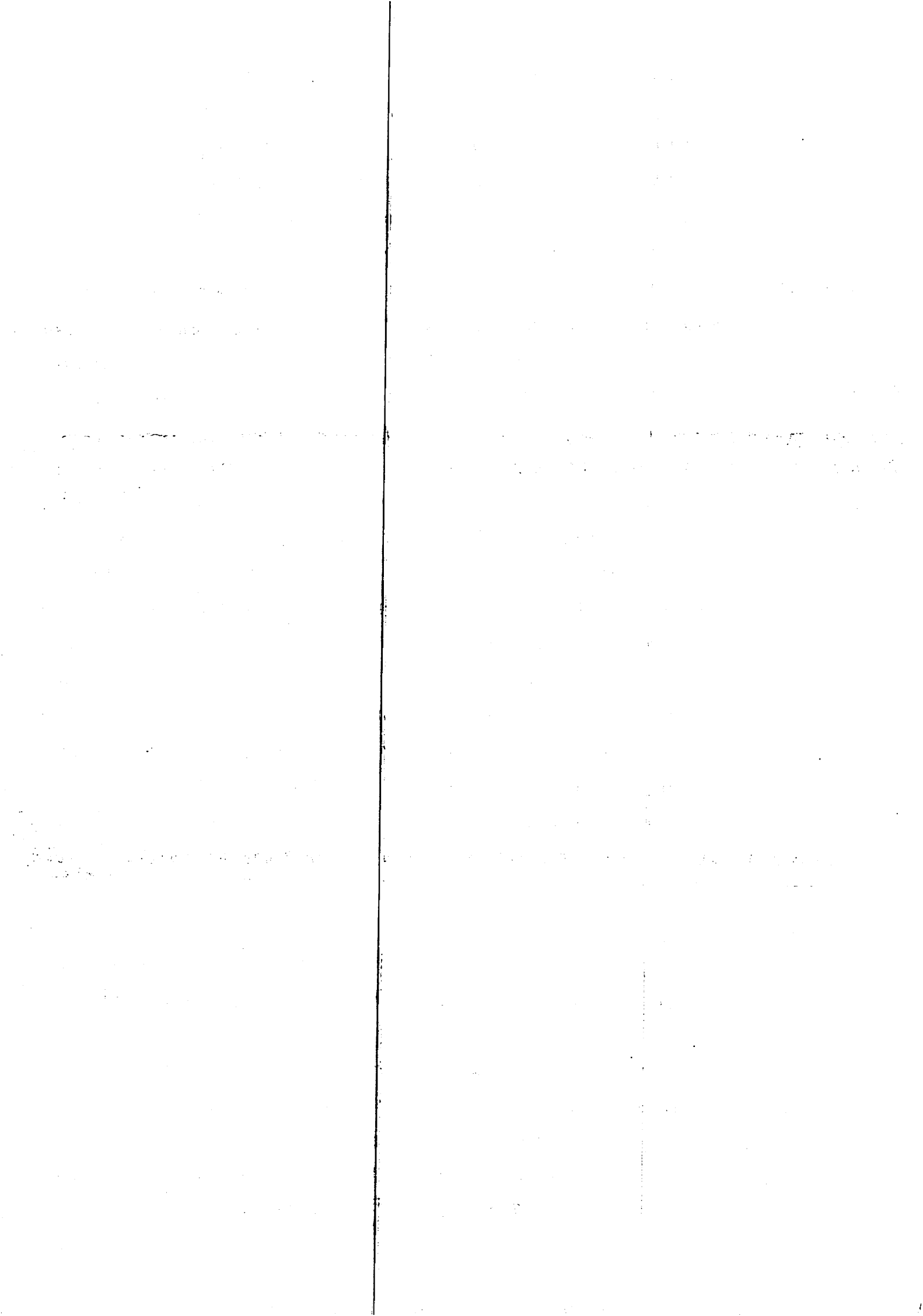
LOSS OF TEMPER CONTINUED SLANDER - (SPEAKING EVIL OF OTHERS)

MALICE WISHING ILL-WILL TO OTHERS (PUT IT AWAY)

V 32. A LOVELY VERSE (PETER HOW OFTEN SHOULD I FORGIVE MY BROTHER? 7 TIMES. NO SAID JESUS 77 TIMES (MATT 18 VS 21 V 22)

WHY? FOR GOD HAS FORGIVEN US COMPLETELY. 2 COR 5 V 17.

SAUL ACTS 9. WHO WRITES EPHESIANS WHEN CONVERTED WENT TO STRAIT ST)



EPHESIANS CH 4. VS 25-END.

FROM V 25 ONWARD WE HAVE SOME MORE PRACTICAL TEACHING AS TO WHAT THE CHRISTIAN LIFE SHOULD BE - REMEMBERING AGAIN WE DO NOT DO WHAT IS HERE TO BECOME CHRISTIANS - BUT WE ARE BY GOD'S GIFT OF SALVATION RECEIVED. AGAIN WE SHOULD MENTION THERE ARE BOTH NEGATIVES AND POSITIVES IN THE CHRISTIAN LIFE (EVEN NOTE PSALM 1.)

NEGATIVE. V 25 WHEREFORE PUTTING AWAY LYING (SATAN THE FATHER OF LIES (JOHN 8 V 44) HE IS OUT TO DECEIVE (NOTE HE ACCUSED EVEN GOD WAS A LIAR IN GENESIS 3. VS 1-4 IN FACT HE ALWAYS DENYS GOD'S WORD. HELL IS THE DESTINATION FOR ALL WHO PRACTICE AND LOVE LYING (REVELATION 22. V 15) NOTE UNBELIEF IN GOD'S WORD - GOD SAYS YOU MAKE ME OUT TO BE A LIAR.

POSITIVELY. SPEAK EVERY MAN TRUTH WITH HIS NEIGHBOUR V 25. REASON IS WE ARE MEMBERS OF THE BODY OF CHRIST. SO BEING FALSE TO ONE ANOTHER HARMS THE BODY (THINK OF OUR NATURAL BODY, ANY PART NOT FUNCTIONING TRUE TO ITS FUNCTION MAKES US ILL) SO IF WE LIE TO ONE ANOTHER OR SAY A WRONG THING ABOUT ANOTHER WE BREAK THE FELLOWSHIP AND UNITY. (WEST BROMWICH) SEE THE FIRST SIN JUDGED BY GOD IN THE EARLY CHURCH IN ACTS CH 5. VS 1-11) SO ALSO THE UNBELIEVER WHO REJECTS THE TRUTH OF GOD'S WORD WILL EVENTUALLY BELIEVE THE LIE WHICH WILL BRING ETERNAL RUIN AND DEATH. (2. THESS. CH 2. VS 7 - 12.)

V 26. BE YE ANGRY AND SIN NOT. NOTE THERE IS SUCH A THING AS RIGHTEOUS ANGER. PS 7 V 11 PS 2. V 12, NOTE OF JESUS MARK 3 V 5. JOHN 2. VS 13 - 17.) IT IS WRONG WHEN SELF COMES IN (THE NATURAL MAN) [IF YOU DO ME WRONG I WILL NOT FORGIVE YOU OR FORGET IT] BUT OUR RIGHTEOUS ANGER IS WHEN WE SEE WICKED BEHAVIOUR, CRUELTY TO OTHERS OR ANYTHING THAT TOUCHES GOD'S GLORY AND HIS SON JESUS OUR LORD LET NOT THE SUN GO DOWN UPON YOUR WRATH. IF A BELIEVER GIVES WAY TO UNRIGHTEOUS WRATH, HE SHOULD CONFESS AND FORSAKE IT QUICKLY. CONFESSION SHOULD BE MADE BOTH TO GOD AND THE VICTIM OF HIS ANGER. NO HARBOURING OR NURSING GRUDGE MENTS AGAINST ANYONE. THIS GIVES AN OPENING FOR THE DEVL (PHILIPS TRANS - NEVER GO TO BED ANGRY.) V 27. SEE PROV 15 V 1. JAMES 1 VS 19, 20

V 28. LET HIM THAT STOLE - STEAL NO MORE - NEGATIVE - POSITIVE

EPHESIANS 4 v81-6.

A PURIFYING HOPE (FAITH BIBLE CAMP)

4 ONE LORD ISAIAH 26 v13. SALVATION ROMANS 10 v9. PHILIPPIANS 2 v9 - 11. 1 COR. 12 v3 THE CHRISTIAN'S CONFESSION (TEST)

5 ONE FAITH (OBJECTIVE FAITH) I.E THE BODY OF TRUTH GIVEN IN ACTS 6 v7 1 TIMOTHY 4 v1 JUDE 1 v3

(SUBJECTIVE FAITH) A FAITH WHICH IS EXERCISED BY ALL BELIEVERS IN CHRIST COLOSSIANS 2 v7. BELIEVING IN CHRIST IS EXACTLY THE SAME FOR ALL

6 ONE BAPTISM. (SPIRITUAL) ROMANS 6 v81-11 - GALATIANS 3 v27 AS MANY OF YOU HAVE BEEN BAPTISED INTO CHRIST, HAVE PUT ON CHRIST

WATER BAPTISM. (IMMERSION) ONLY BAPTISM PRACTISED BY EARLY CHURCH

7 ONE GOD AND FATHER OF ALL HERE IS HIS RELATIONSHIP ONLY TO BELIEVERS (DISCIPLES PRAYER) JOHN 1 v12 GALATIANS 3 v26 A FALSE THEORY THAT ALL MEN ARE IN THE FAMILY OF GOD (JOHN 8 v44) AS CREATOR HE IS THE FATHER OF ALL MEN, BUT MAN'S SIN HAS CUT HIM OUT OF THE FAMILY OF GOD BUT THOSE WHO RECEIVE JESUS CHRIST AS THEIR REDEEMER ARE IN HIS SPIRITUAL FAMILY (BOY AND HIS BOAT)

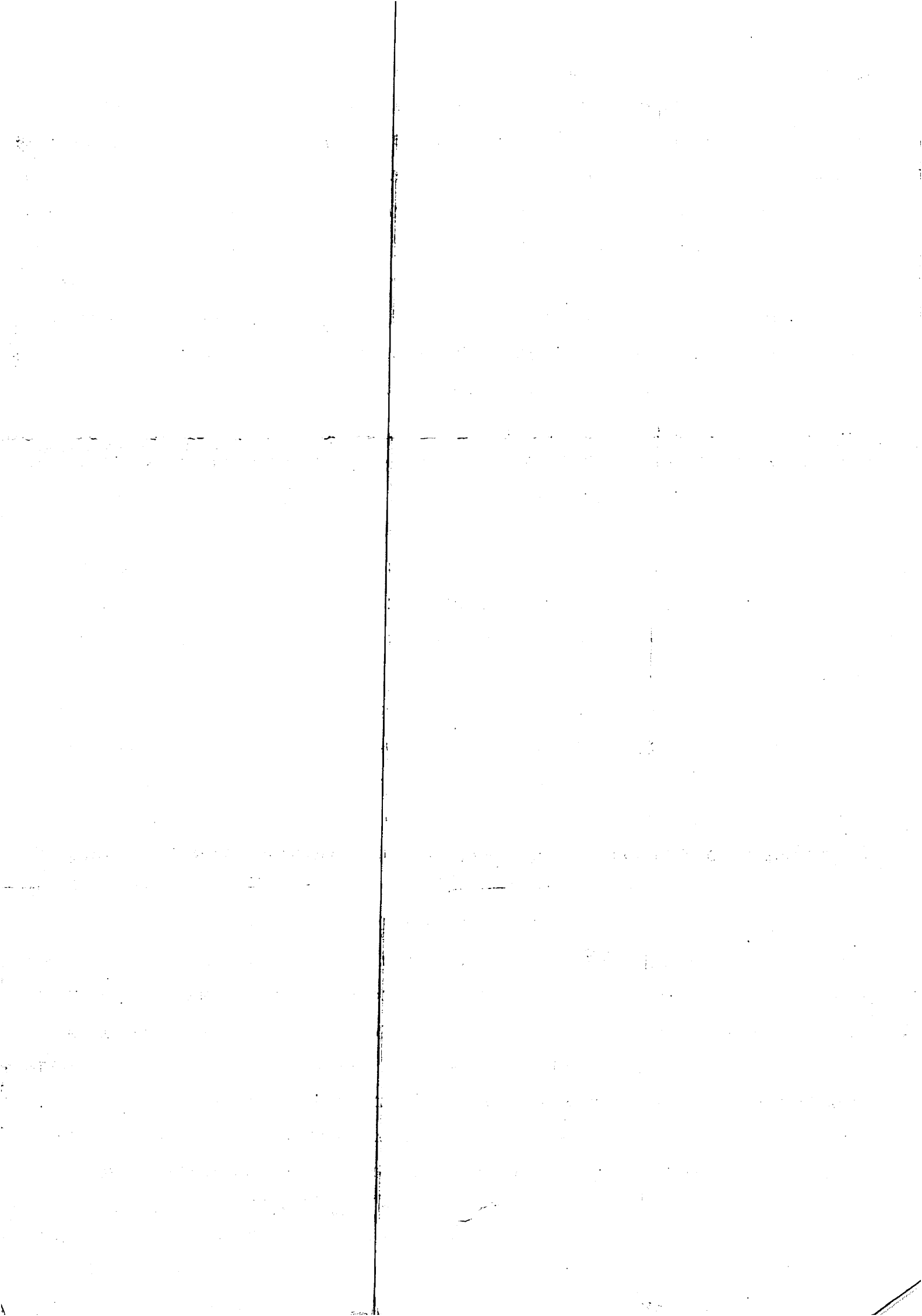
EPHESIANS 4 v8-6

So Paul sets out how practically we may keep it. (A) WITH ALL LOWLINESS
THIS WORD IS ONLY FOUND ONCE ELSEWHERE IN THE NEW TESTAMENT (PHILIPPIANS 2)
MEANS AN UTTER LACK OF SELF-ASSERTIVENESS (FOR WE HAVE NOTHING TO BE PROUD
OF - i.e. OF OURSELVES) ALL IS GIVEN BY GRACE (MECKNESS 1 PETER 3 v5-4) -
(B) MECKNESS FOUND EIGHT TIMES IN THE NEW TESTAMENT, 1 NUMBERS 12
ROOT. HUMILITY A SPIRIT THAT NEVER TAKES OFFENCE I AM NOT MEAK IT
SOMEONE SAYS SOMETHING UNKIND ABOUT ME AND I FUME UP AT ONCE. JESUS IS
OUR PATTERN MATTHEW 11 vs 28 v29. PETER WHO WAS HIS DISCIPLE SAID ABOUT
JESUS 1st PETER 2 v23. GREEKS USED THIS WORD 1 FOR A SIGHTING -
MEDICINE 2 FOR A CURE THAT HAD BEEN BROKEN IN 3 FOR A SOFT WIND (POWER
UNDER CONTROL) (C) LONGSUFFERING 12 TIMES IN THE NEW TESTAMENT -
MEANING TO ENDURE WITH UNRUFLED TEMPER (D) FORGEBEARING i.e. TO PUT
UP WITH. i.e. PUTTING UP WITH ALL THAT IS DISAGREEABLE IN OTHER PEOPLE
THAT IS THE SPIRIT OF CHRIST (JUDAS ISCARIOT) (E) IN LOVE. 1 COR 13
READ IT AND YOU WILL BE HUMBLD
v3. ENDORSEMENT TO KEEP THE UNITY OF THE SPIRIT IN THE BOND OF PEACE

THIS IS OUR REASON SINGULARITY. THE CHURCH. THE BODY OF CHRIST IS UNITED
BY THE SPIRIT OF GOD SEE 1 CORINTHIANS 12 v13. ALAS WE SEE MANY MAN
MADE DIVISIONS IN CHRISTENDOM BUT THESE DO NOT EFFECT THE UNITY THAT
GOD SEES AND HAS MADE (HARRY IRONSIDE PSALM 119 v 163
IN THE BOND OF PEACE JAMES 3 v13 - 17 THE REASON FOR WAR ON
THE OUTSIDE IS BECAUSE IN AND THERE IS WAR ON THE INSIDE. IF A BELIEVER
DOES NOT GET ALONG WITH GOD. HE WILL NOT GET ALONG WITH HIS BRETHREN
IN CHRIST

Now 7 ELEMENTS OR CONSTITUENTS OF UNITY 1 ONE BODY WHICH
REFERS TO THE UNIVERSAL CHURCH (EPHESIANS 1 v23 2 v16 3 v6
2 ONE SPIRIT i.e. THE HOLY SPIRIT (INDWELLING EVERY BELIEVER)
AGAIN SEE 1 COR 12 v13.

3 ONE HOPE EPHESIANS 2 v12 ONCE WE WERE WITHOUT HOPE. BUT
RESPONDING TO THE GOSPEL WE HAVE A HOPE. 1 HEAVENLY HOPE COL 1 v5
2 BLESSED HOPE TITUS 2 v13 3 WE REJOICE IN HOPE OF THE GLORY OF
GOD ROMANS 5 v2. GOD OF HOPE ROMANS 15 v13 EPH. 1 v18. 1 JOHN 3 v3



EPHESIANS 4. v1-6

THE FIRST 3 CHAPTERS ARE ON TEACHING OF THE GOSPEL BUT THE LAST 3 CHAPTERS ARE ON DOING. IN ALL THE EPISTLES THIS IS SO DOCTRINE FIRST FOLLOWED BY THE PRACTICAL APPLICATION ON OUR DOING (CHINESE SCHOLAR "IT IS NOT ALL TALKIE TALKIE BUT ALSO WALKIE, WALKIE) WHAT WE REALLY RECEIVE AFFECTS OUR LIVES DO NOT REVERSE THIS. FOR THE BETTER WE KNOW AND UNDERSTAND BIBLE DOCTRINE THE EASIER IT IS TO OBEY BIBLE DUTIES OR TO PUT IT ANOTHER WAY FIRST GOD MAKES ME WHAT HE WANTS ME TO BE, THEN HE ASKS ME TO BE WHAT HE HAS MADE ME (THE BEATITUDES) (MATTHEW CH 5-7)

TERM WALK LITERALLY MEANS - MANNER OF LIFE VI PAUL DOES NOT COMMAND (THAT IS LAW) BUT BLESSINGS OR APPEALS IN GRACE IN VIEW OF ALL THAT GOD IN CHRIST FOR US. FOR IN THE OLD TESTAMENT OF LAW IT SAID "IF YOU OBEY ME I WILL BLESS YOU BUT UNDER GRACE HE SAYS I HAVE ALREADY BLESSED YOU NOW WILLINGLY RESPOND TO MY LOVE AND GRACE VI HE APPEALS TO HIS READERS AS THE PRISONER OF THE LORD (SEE CH 3 VI) (NOT A PRISONER OF ROME) FOR IT WAS BECAUSE OF HIS FAITHFULNESS AND HIS DEVOTION TO THE LORD WHICH WAS THE CAUSE OF HIS IMPRISONMENT) HE HAD BROUGHT SALVATION TO THE CHRISTIAN BELIEVERS SO THIS WAS AN ADDED APPEAL TO THEM TO WALK WORTHY OF THE CALLING WHEREWITH THEY HAD BEEN CALLED BY GOD.

IN A SENSE EVERY CHRISTIAN IS A PRISONER OF OUR LORD JESUS FOR WE HAVE SURRENDERED OUR WILLS TO HIM AND PARADOXICALLY HE HAS SET US FREE. (HYMN) O MAKE ME CAPTIVE LORD AND THEN I SHALL BE FREE IMPRISON ME IN THY STRONG ARMS, AND I SHALL CONQUER BE, FOR THE FACT OF LIFE IS ALL OF US ARE MASTERED BY SOMEONE OR SOME THING WHICH BRINGS US INTO BONDAGE (JOHN 13.13 YE CALL ME MASTER AND LORD, AND HE SAY WELL, FOR SO I AM

WALK MEANS A STEP AT A TIME. EACH WALKED WITH GOD GENESIS 5.24 NOAH ALSO GENESIS 6.9 ABRAHAM GENESIS 17.1 WALK ALSO SIGNIFIES HABITUAL FELLOWSHIP - WALK WORTHY OF THE VACATION OR CALLING TO WHICH YOU HAVE BEEN CALLED (W. GESS ILLUSTRATION) SO FROM NOW ON TO VIB DEALS WITH THE UNITY OF GOD'S PEOPLE (WILLIAM BARCLAY PAGE 157) JUSTLY GOD HAS MADE THE UNITY VS WE ON OUR PART HAVE TO ENDEAVOUR